

# BATH TOWNSHIP WATER & SEWER DISTRICT

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Stephen J. Schreiber  
Chairman  
3864 West Bath Road  
Akron, Ohio 44333

Telephone 330.666.4007  
Fax 330.666.0305

## **AGENDA**

Monday, July 21, 2025  
6:00 pm

- I. Call to Order**
- II. Approval of Minutes for**
  - Approval of June 2025 Meeting Minutes
- III. Financial Report**
  - January 2025 Huntington Bank Statements
  - February 2025 Huntington Bank Statements
  - March 2025 Huntington Bank Statements
  - April 2025 Huntington Bank Statements
  - May 2025 Huntington Bank Statements
  - June 2025 Huntington Bank Statements
  - Ohio Treasurer's Office Ohio Pooled Collateral System
- IV. District Correspondence**
- V. New Business**
  - Vacant positions: Trustee and Board Member
  - Resume of Edwind Jones
- VI. Unfinished Business**
  - Boundary Map
  - Review of old records
- VII. Old Business**
  - Cleveland Water/NuVue
- VIII. Other Business**
- IX. Citizen's Comments**
- X. Future District Meeting**
  - Monday August 18, 2025, at 6:00 pm – Work Session Meeting
- XI. Adjournment**

Regular – Work Session of the Bath Township Water & Sewer District Board

June 16, 2025

The Bath Township Water and Sewer District Board (Board) met in the Trustee Meeting Room on Monday, June 16, 2025, for the purpose of conducting the business of the district. The Chairman called the meeting to order at 6:07 p.m. The following members were present: *Chairman Stephen Schreiber, Ms. Norma Shaub, Mr. Bollinger, Mr. Murphy, Mr. Nalley, and Recording Secretary Mrs. Kasha Brackett. Mr. Dan Kalstrom, was absent.* *Also in attendance were Trustee Sean Gaffney and Township Administrator/Chief of Police Vito Sinopoli.*

**Approval of Minutes**

Mr. Bollinger raised concern that the minutes were not in order. Ms. Brackett clarified that due to the nature of the May meeting, it was too difficult to capture the information for purposes of the record if the minutes were to have been done in chronological order. The agenda order had not been followed during the meeting; therefore, chronological minutes were difficult to create and confusing to follow. As a solution, Ms. Brackett organized the May meeting minutes by subject matter area. May meeting minutes were noted to reflect this deviation from the normal process.

There was a motion by Mr. Murphy to approve the noted meeting minutes, the motion was seconded by Mr. Bollinger, all ayes. Amended minutes were approved.

**Financial Report**

Mr. Schreiber made note that with the resignation of Mr. Mockbee, the board would have the need to appoint a new treasurer. Mr. Schreiber tabled the approval of financial reports until the next meeting.

**District Correspondence**

NEFCO Correspondence regarding the WSD Boundary Map was discussed. Mr. LaPlante's response email was reviewed. The original map had been altered at some point over the last 25 years. Mr. Schreiber stated that he did not know when the changes were made, or who made them. The records had not been able to be located or may no longer exist due to the lapsed time. Mr. Schreiber stated that the map used in the Bath Township Comprehensive Land Use Plan has discrepancies. The map is missing the allotment off Revere, several properties along Everett, and the rest area along I-77. All of the named properties do show on some of the appendices on the NEFCO website, but there is no master map that shows them all. Mr. Schreiber stated that he would come into the township to review the WSD documents in the files to see if he could determine what the official map boundaries are.

Mr. Gaffney suggested printing all the appendices.

Ms. Shaub asked if Mr. Funk made any of the maps during the Comprehensive Land Use process. Mr. Sinopoli clarified what maps Mr. Funk was working on for the Comprehensive Plan and confirmed that he did not create a map related to the WSD, instead he only added the existing map to the plan for reference.

Outgoing correspondence regarding the properties owned by Mr. Weidrick and Mr. Bare was confirmed as being sent to both owners.

**New Business**

Mr. Mockbee's resignation created a board seat opening. Mrs. Brackett reached out to Mr. Edwin Jones and will follow up. Mr. Jones had expressed interest in potentially joining the board if a seat was to open. He attended the May meeting. Mr. Nalley stated that he had conversed with Mr. Jones at the May meeting and informed the board that he learned that Mr. Jones had retired from the water business.

The vacant positions were noted to be a Board Member seat and the role of Treasurer for the board.

It was noted that there was a need to renew the term for Ms. Shaub as well as Mr. Murphy's alternate board seat. Motion to extend terms for Ms. Shaub and Mr. Murphy was made by Mr. Bollinger and seconded by Mr. Nalley, all aye. Both members were

Regular – Work Session of the Bath Township Water & Sewer District Board

June 16, 2025

reappointed to their current positions for a new term. Mr. Mockbee's open position will be revisited at the next meeting in July. Mr. Schreiber mentioned that Mr. Kalstrom would be the most likely candidate to replace the co-chair and treasurer position on the board to replace Mr. Mockbee.

**Unfinished Business**

Mr. Schreiber will work on clarifying the boundary map for the district before the July meeting.

**Old Business**

Ms. Brackett gave an overview of some discussions that had been held within the township regarding the NuVue restaurant at the corner of Everett and Cleveland Massillon roads and the potential for the property own to seek water connections from Cleveland Water. There has been no application up to this point. Therefore, this information was informational only.

**Other Business**

Discussion occurred regarding the Summit County Planning Commission reports that mention Bath Township. Ms. Shaub explained the barrier concept that was discussed during the Comprehensive Land Use Planning process for the area known as the Dimitroff property. The summary is that there is an effort to provide for a plan that could better transition commercial properties into residential areas of the township.

**Citizens' Comments**

None.

**Future District Board Meetings**

Monday, July 21, 2025, at 6:00 pm to be held in the Trustee Conference Room at 3864 West Bath Road, Akron, Ohio 44333.

Mr. Schreiber, Ms. Shaub, Mr. Nalley, Mr. Murphy, and Mr. Bollinger all confirmed their availability.

**Adjournment**

Motion to adjourn at 6:43 pm was made by Mr. Bollinger, seconded by Ms. Shaub. All aye, meeting adjourned.



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**Huntington Public Funds Economy Checking**

**Account: -----4751**

<b>Statement Activity From:</b>		<b>Beginning Balance</b>	<b>\$2,611.47</b>
<b>01/01/25 to 01/31/25</b>		<b>Debits (-)</b>	<b>270.00</b>
		Regular Checks Paid	270.00
Days in Statement Period	31	<b>Total Service Charges (-)</b>	<b>0.00</b>
		<b>Ending Balance</b>	<b>\$2,341.47</b>
Average Ledger Balance*	2,532.11		
Average Collected Balance*	2,532.11		
* The above balances correspond to the service charge cycle for this account.			

**Checks (-)**

**Account:-----4751**

Date	Amount	Check #	Date	Amount	Check #
01/22	150.00	1264	01/24	120.00	1268*

(\*) Indicates the prior sequentially numbered check(s) may have 1) been voided by you 2) not yet been presented 3) appeared on a previous statement or 4) been included in a list of checks.

**Service Charge Summary**

**Account:-----4751**


<b>Previous Month Service Charges (-)</b>	<b>\$0.00</b>
<b>Total Service Charges (-)</b>	<b>\$0.00</b>

**Balance Activity**

**Account:-----4751**

Date	Balance	Date	Balance	Date	Balance
12/31	2,611.47	01/22	2,461.47	01/24	2,341.47

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**Huntington Public Funds Economy Checking**

**Account: -----4751**

<b>Statement Activity From:</b> 02/01/25 to 02/28/25		<b>Beginning Balance</b>	<b>\$2,341.47</b>
Days in Statement Period 28		<b>Debits (-)</b>	<b>70.00</b>
Average Ledger Balance* 2,321.47		Regular Checks Paid	70.00
Average Collected Balance* 2,321.47		<b>Total Service Charges (-)</b>	<b>0.00</b>
* The above balances correspond to the service charge cycle for this account.		<b>Ending Balance</b>	<b>\$2,271.47</b>

**Checks (-)**

**Account:-----4751**

Date	Amount	Check #	Date	Amount	Check #
02/21	70.00	1265			

(\*) Indicates the prior sequentially numbered check(s) may have 1) been voided by you 2) not yet been presented 3) appeared on a previous statement or 4) been included in a list of checks.

**Service Charge Summary**

**Account:-----4751**

<b>Previous Month Service Charges (-)</b>	<b>\$0.00</b>
<b>Total Service Charges (-)</b>	<b>\$0.00</b>

**Balance Activity**

**Account:-----4751**

Date	Balance	Date	Balance	Date	Balance
01/31	2,341.47	02/21	2,271.47		

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**Huntington Public Funds Economy Checking**

**Account: -----4751**

<b>Statement Activity From:</b>		<b>Beginning Balance</b>	<b>\$2,271.47</b>
<b>03/01/25 to 03/31/25</b>		<b>Total Service Charges (-)</b>	<b>0.00</b>
		<b>Ending Balance</b>	<b>\$2,271.47</b>
Days in Statement Period	31		
Average Ledger Balance*	2,271.47		
Average Collected Balance*	2,271.47		
* The above balances correspond to the service charge cycle for this account.			

**Service Charge Summary**

**Account:-----4751**

<b>Previous Month Service Charges (-)</b>	<b>\$0.00</b>
<b>Total Service Charges (-)</b>	<b>\$0.00</b>

**In the Event of Errors or Questions Concerning Electronic Fund Transfers** (electronic deposits, withdrawals, transfers, payments, or purchases), please call either 1-614-480-2001 or call toll free 1-800-480-2001, or write to The Huntington National Bank Research - EA4W61, P.O. Box 1558, Columbus, Ohio 43216 as soon as you can, if you think your statement or receipt is wrong or if you need more information about an electronic fund transfer on the statement or receipt. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.

1. Tell us your name, your business's name (if appropriate) and the Huntington account number (if any).
2. Describe the error or the transaction you are unsure about, and explain as clearly as you can why you believe there is an error or why you need more information.
3. Tell us the dollar amount of the suspected error. We will investigate your complaint or question and will correct any error promptly.

**Verification of Electronic Deposits** If you authorized someone to make regular electronic fund transfers of money to your account at least once every sixty days, you can find out whether or not the deposit has been received by us, call either 1-614-480-2001 or call toll free 1-800-480-2001.

**Balancing Your Statement** - For your convenience, a balancing page is available on our web site <https://www.huntington.com/pdf/balancing.pdf> and also available on Huntington Business Online.

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**IMPORTANT INFORMATION REGARDING YOUR DEPOSIT ACCOUNT(S) AND/OR  
TREASURY MANAGEMENT SERVICES**

**EFFECTIVE JUNE 1, 2025**

We are making the following changes to your business checking, savings, and/or money market account(s) as described in this notice. Unless otherwise specified, these changes are made as part of your *Business Account Charges Form*, which is part of your *Account Documents* (the "Agreement"). Please retain this document for your records.

Use of your account on or after June 1, 2025, indicates your acceptance of the changes. For more information about the changes, please contact your Banker, Relationship Manager, or call us at 1-800-480-2001, Monday through Friday, 8:00am to 8:00pm ET and Saturday, 8:00am to 2:00pm ET.

Beginning on June 1, 2025, the updated terms and/or fees for the impacted account services will be as follows:

- In Section 3, titled "Online Services, Statements and Other Service Fees", the Business Online - BOL fee is changed to \$30.00.

We want to inform you of upcoming price changes for the Treasury Management Services listed below. These changes will be effective **June 1, 2025**, and reflected on your June analysis statement (received in July). Please note, not all price changes may impact you. For questions regarding specific Treasury Management price changes, please contact your Banker, Relationship Manager, Treasury Management Advisor or call us at 1-800-480-2001, Monday through Friday, 8:00am to 8:00pm ET and Saturday, 8:00am to 2:00pm ET.

- ACH Verification
- ACH Transmission
- ACH Third Party
- Automated Fund Investment (AFI)
- Automated Healthcare Solutions
- Business Online
- Deposit Account Control Agreements
- Lockbox
- Payment Center - ACH
- Remote Deposit Capture
- Safe Cash Manager
- Vault
- Visual Archive

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**Huntington Public Funds Economy Checking**

**Account: -----4751**

<b>Statement Activity From:</b>		<b>Beginning Balance</b>	<b>\$2,271.47</b>
<b>04/01/25 to 04/30/25</b>		<b>Total Service Charges (-)</b>	<b>0.00</b>
		<b>Ending Balance</b>	<b>\$2,271.47</b>
Days in Statement Period	30		
Average Ledger Balance*	2,271.47		
Average Collected Balance*	2,271.47		
* The above balances correspond to the service charge cycle for this account.			

**Service Charge Summary**

**Account:-----4751**

<b>Previous Month Service Charges (-)</b>	<b>\$0.00</b>
<b>Total Service Charges (-)</b>	<b>\$0.00</b>

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**Huntington Public Funds Economy Checking**

**Account: -----4751**

<b>Statement Activity From:</b> 05/01/25 to 05/31/25		<b>Beginning Balance</b>	<b>\$2,271.47</b>
Days in Statement Period 31		<b>Credits (+)</b>	<b>800.00</b>
Average Ledger Balance* 2,348.88		Regular Deposits	800.00
Average Collected Balance* 2,323.08		<b>Total Service Charges (-)</b>	<b>0.00</b>
* The above balances correspond to the service charge cycle for this account.		<b>Ending Balance</b>	<b>\$3,071.47</b>

**Deposits (+)**

**Account:-----4751**

Date	Amount	Serial #	Type	Date	Amount	Serial #	Type
05/29	800.00		Brch/ATM				

**Service Charge Summary**

**Account:-----4751**

Previous Month Service Charges (-)	\$0.00
Total Service Charges (-)	\$0.00

**Balance Activity**

**Account:-----4751**

Date	Balance	Date	Balance	Date	Balance
04/30	2,271.47	05/29	3,071.47		

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## IMPORTANT INFORMATION ABOUT YOUR TREASURY MANAGEMENT SERVICES AGREEMENT

If you have Treasury Management Services through Business Online, (e.g., Account Reconciliation, Automated Clearing House ("ACH"), Automated Sweep, business Security Suite, Cash Deposit and Fulfillment, controlled Disbursement, eBill Present & Pay, Electronic Deposit, Information Reporting, Integrated Payables, Lockbox Services, Wire Transfer, Zero Balance Accounting, etc.) please know that unless otherwise agreed upon, changes have been made to the Treasury Management Services Agreement, effective July 1, 2025. A copy of your Treasury Management Services Agreement can be viewed at [www.huntington.com/TMSserviceAgreement](http://www.huntington.com/TMSserviceAgreement).

Changes to the Treasury Management Services Agreement (the "Agreement") are as follows:

### 1. PART I: GENERAL

The first two sentences of Section 13 is restated (additional/modified language italicized) as, "Termination of Service. *Unless otherwise specified in a separate Part, either* of us may terminate this Agreement, or suspend or terminate any of the Services provided, at any time upon notice to the other party, effective thirty (30) days after such notice is received."

### 1. PART IV: AUTOMATED SWEEP SERVICES

Insured Cash Sweep through the ICS® Network has been added as an option.

### 2. PART V: BUSINESS SECURITY SUITES

The fourth and fifth sentences of Section 1 is restated (additional/modified language italicized) as, "If you *have signed up for* our Payee Positive Pay option and the payee name or a reasonable variation thereof does not match the Check Register File, those checks will become Exception Checks and become part of the Exception List. If you *use the* "Pay but Correct" option, you may correct Exception Checks for the Check number or dollar amount."

### 3. PART VI: CASH DEPOSIT AND FULFILLMENT SERVICES

The first two sentences of Section 2 is restated (additional/modified language italicized) as "Electronic Coin and Currency Orders. Huntington provides coin and currency ordering via the telephone or on-line (*including mobile*) as part of its Vault Services."

### 4. PART X: ESCROW SOLUTION SERVICES

The following is added to Section 3:

G. You acknowledge that you are responsible for the activities of your sub-account holder(s), including but not limited to Losses. You agree to indemnify and hold us harmless against any third-party claims which arise from your activity or the activity of your sub-account holders.

H. Each sub-account shall maintain a credit balance. You acknowledge that you are responsible for any chargebacks, returns, disputes or other claims for each sub-account holder. You further acknowledge that we may charge any other account, including lines of credit, in order to maintain credit account balances.

A new Section 4. Reservation of Rights is added as follows:

A. We may, at any time and without advance notice, elect to decline, suspend or terminate a sub-account holder from participation in the Services for any reason, in our sole discretion.

B. We may share any information gathered in performing the Service to third parties in order to detect fraud, enhance the Service or its performance, for legal and regulatory purposes and for any other reasonable purpose.



**IMPORTANT INFORMATION REGARDING YOUR DEPOSIT ACCOUNT(S) AND/OR  
TREASURY MANAGEMENT SERVICES**

**EFFECTIVE JUNE 1, 2025**

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Use of your account on or after June 1, 2025, indicates your acceptance of the changes. For more information about the changes, please contact your Banker, Relationship Manager, or call us at 1-800-480-2001, Monday through Friday, 8:00am to 8:00pm ET and Saturday, 8:00am to 2:00pm ET.

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- Automated Healthcare Solutions
- Business Online
- Deposit Account Control Agreements
- Lockbox
- Payment Center - ACH
- Remote Deposit Capture
- Safe Cash Manager
- Vault
- Visual Archive

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**IMPORTANT INFORMATION ABOUT YOUR HUNTINGTON ACCOUNT(S)**

The Huntington National Bank ("we", "us", "our") has made important changes to your checking, savings and money market account(s) as described in this notice. Please retain this document for your records, as these changes apply to the *Funds Availability Policy* you received with your *Commercial Deposit Account Agreement* when you opened your account(s).

Effective July 1, 2025, Huntington is making the following changes to the *Funds Availability Policy, Commercial Customers* you received with your *Commercial Deposit Account Agreement* at account opening:

The following sections have been updated as follows to adjust for inflation:

- a. The last sentence of the third paragraph of section titled "**All Other Check Deposits**" is updated to read as follows:

However, at least \$275 of your total deposit will be available for withdrawal on the next business day.

- b. The last sentence of the first paragraph of the section titled "**Longer Delays May Apply**" is updated to read as follows:



However, the first \$275 of each business day's total deposits usually may be available on the first business day after the business day of your deposit.

- c. The second bullet point of the fourth paragraph under the section titled "**Longer Delays May Apply**" is updated to read as follows:

You deposit checks totaling more than \$6,725 on any one day.

If you have questions or would like a complete copy of any of these account documents, please contact your Relationship Manager.

Thank you for banking with Huntington.



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**Huntington Public Funds Economy Checking**

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<b>06/01/25 to 06/30/25</b>		<b>Total Service Charges (-)</b>	<b>0.00</b>
		<b>Ending Balance</b>	<b>\$3,071.47</b>
Days in Statement Period	30		
Average Ledger Balance*	3,071.47		
Average Collected Balance*	3,071.47		
* The above balances correspond to the service charge cycle for this account.			

**Service Charge Summary**

**Account:-----4751**

<b>Previous Month Service Charges (-)</b>	<b>\$0.00</b>
<b>Total Service Charges (-)</b>	<b>\$0.00</b>


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ROBERT SPRAGUE

STATE TREASURER OF OHIO

July 1, 2025

Bath Township Water & Sewer District  
3864 W Bath Road  
Akron, OH 44333

Dear Bath Township Water & Sewer District,

The Huntington National Bank has indicated that they hold public deposits for your entity. As of 6/30/2025 the status of the collateral pool held by the Ohio Treasurer’s Office Ohio Pooled Collateral System (OPCS) is listed

The Huntington National Bank - 65601120MP		Bath Township Water & Sewer District Summary 65601120MP / 39622639	
Collateral Required	\$2,588,791,080.60	Collateral Required	\$-
Pledged Collateral	\$3,280,626,083.51	Pledged Collateral	\$-
Collateral Excess or Deficiency	\$691,835,002.91	Collateral Excess or Deficiency	\$-
	Sufficient		Sufficient

\*(S-) = Balance covered by proxy FDIC insurance

To view additional details about your collateral, please supply The Huntington National Bank with your email address so that you can be credentialed into OPCS. Once an email is provided you will receive an enrollment email with step-by-step instructions on how to access the OPCS online portal.

For questions regarding OPCS please visit <https://opcs.ohio.gov> or call the Ohio Treasurer’s office at 614-629-8374.

Please keep a copy of this letter for your records.

Sincerely,

The OPCS Team

# EDWIN L. JONES

4958 Stone Gate Boulevard, Akron, Ohio 44333  
(330) 719-8430

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## Objective

Seeking a challenging and responsible sales / marketing position which will fully utilize my experience, education and training to provide productive results.

## Summary of Qualifications

Strong background encompassing marketing, sales, advertising, market research, budgeting, and planning. Excellent communication and interpersonal skills. Goal oriented, dedicated, and self-motivated. Work well under pressure and against deadlines.

## Work Experience:

### **WARREN PUMP & SUPPLY CO.** - Akron, Ohio

*General Manager* - 6/2000 - present

Responsible for sales and marketing of wholesale products to qualified contractors within a five-state region. Currently we have 7 branches with a sales staff of 12 individuals.

- Increased sales 43% with qualified well drilling contractors.
- Opened 4 new warehouses in the last 4 years.
- Our educational programs have become a standard required in 3 different states.
- Within 5 years we have become the largest distributor in the United States for Franklin Electric, the largest pump manufacturer in the world.

### **MICKY THOMPSON PERFORMANCE TIRES** - Stow, Ohio

*Marketing Manager* - 5/97 - 6/2000

Responsible for research, development, and implementation of Jr. Dragster Tire Program Worldwide. Also responsible for market research and testing of new tire sizes manufactured for racing only. Developed marketing / advertising programs for existing and new warehouse distributions with sales responsibilities for distribution in Pennsylvania and Tennessee.

Developed marketing / sales programs for export customers in New Zealand, Austria, Malaysia, Mexico, Malta, Sweden, and Switzerland.

- Replaced Goodyear as major supplier of rear drive tires in Jr. Dragster Market.
- Captured 55% of Jr. Dragster Tire Market in first 10 months of Program Introduction.
- Increased export sales by 30% in 8 months.
- Established new warehouse distributors in specific markets with \$400,000 increase in sales.
- Developed advertising program with local agency for new product introductions.

### **FOMO PRODUCTS, INC.** - Norton, Ohio

*National Sales Manager* - Consumer Products Division - 3/94 - 5/97

Responsible for market research, new packaging development, manufacturers agents, advertising, sales, and marketing. 18 skus targeted at Homecenters, Hardware, Co-op buying groups, and Hardlines Distributors.

- Increased consumer products sales \$1,500,000 in 22 months.
- Developed successful national sales campaign aimed at consumers.
- Hire and supervised 17 rep agencies that cover North America.
- Responsible for budget of over \$600,000.00
- Developed short and long term strategic and financial plans.
- Responsible for P.O.P. display development, brochures, literature and trade show coordination.
- Developed both private label and brand name programs for distributors and homecenter stores.

**FLEXCON INDUSTRIES INC.** - Randolph, Mass

*National Sales Manager - 1/90 / 3/94*

Responsible for sales, marketing, and new product development and introduction in North America. Company manufactures water system pressure vessels for commercial and residential applications.

- Increased sales \$1,700,000 in 20 months through existing and new distribution.
- Market share increase of 9% in 12 months.
- Averaged 8 new distributors annually for 2 years.
- Responsible for budgeting, forecasting, and planning.
- Handled all customer negotiations for pricing, deviations, and rebates.
- 12 rep agencies. Hired, trained, and managed.

**STUCTURAL FIBERS NORTH AMERICA** – Chardon, Ohio

*Eastern Regional Sales Manager – 5/82 - 1/90*

- Increased sales \$600,000 in 15 months.
- Established new distribution in 3 states which led to a record increase of 35% market share.
- Conducted weekly seminars for new and established distributors and dealers.
- Educated distributor sales staff and dealers with personal visits to promote products and programs.
- Forecasted and budgeted for annual sales of \$1,800,000.
- Participated in developing advertising campaign to promote new products.

**Additional Background Information**

- Windows, Microsoft Office, Word, Excel, Quick Expense and others.
- Attended numerous sales and marketing management seminars.
- Attended many computer seminars for update of new information.
- Public speaking / presentations

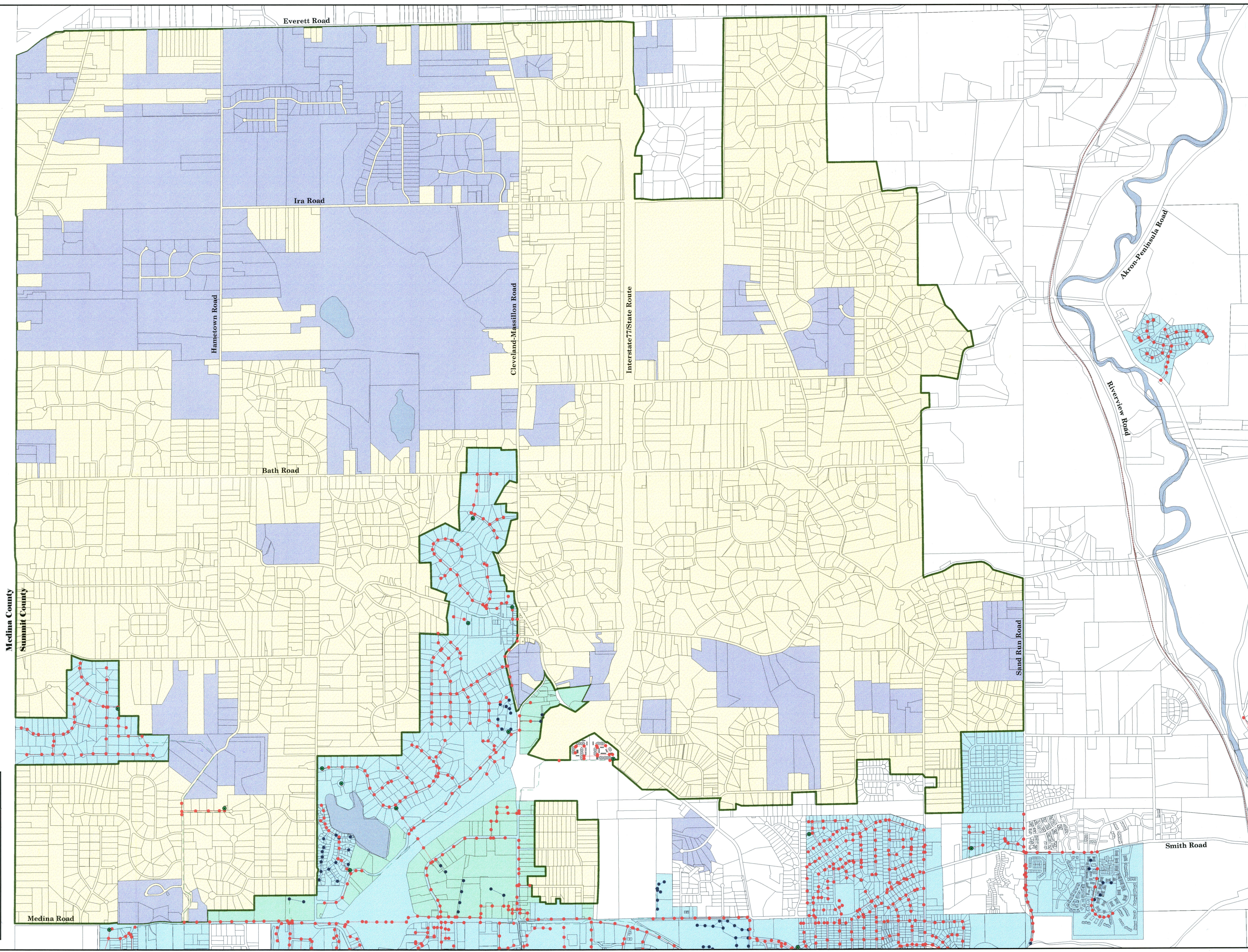
**Education**

**University of Akron** – Akron, Ohio

- Associate degree in Sales and Marketing

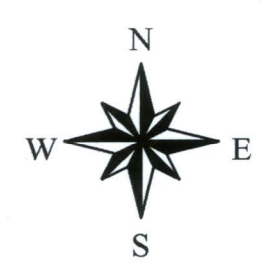
**David M. Myers College (AKA Dyke College)** – Cleveland, Ohio

- Bachelor of Science in Marketing



**Bath Water and Sewer District**

- Pump Station
- Manhole
- Private Manhole
- Force Main
- Sewer
- Private Sewer
- Railroad
- Water
- Potential Development Area
- Water and Sewer District
- Joint Economic Development District
- D.O.E.S. Service Area







PL 172-1A  
 AMENDED  
 2004  
 May 11



# 2024 BATH TOWNSHIP COMPREHENSIVE PLAN UPDATE

## Map 7: Water & Sewer District

-  Bath Township Boundary
-  Neighboring Communities
-  Bath Township Water & Sewer District
-  Bath Township Property within the JEDD

Source: Summit County GIS and  
Department of Development

Map Date: July 16, 2024

0 0.25 0.5 Miles

